

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

| | | (Otali Code Sectio | 11 20A-11) | | | |
|--|---|--|-----------------------------------|-------------------------------|-------------|------|
| Name of Candid | date or Officeholder | | | Pl | none Number | |
| Ronda Rudd | Menlove | | | (| 435)458-91 | 15 |
| Street Address | | Suite/Apartment/PO Box: | City | St | ate Zip | |
| 5650 West 16 | 8800 North | | Garland | U | T 843 | 312 |
| Office | | District Number | County | | Political P | arty |
| House | | 1 | Multi-Count | y | Republic | an |
| ☐ Se | RIM REPORTS: even days precedi equired by all can | Type of Re (Check the approp | oriate box) FINAL REPO Final Re | - | es and | |
| ☐ Se (R X Au (R ☐ Se (R YEAR | even days precedi equired by all can ugust 31st equired by all can | ng Primary Election didates) didates) ng a General Election didates) | officehol campaig | ders as soon as the naccounts | hey close | |
| | | Report Verifi | cation | | | |
| | Ι, | Ronda Rudd N | | | | |
| | affirm th true, a | Name of Cane at this Report of Contribu ccurate and correct to the | utions and Expendit | ures is edge. | | |
| | | Ronda Rudd N | /lenlove | | | |
| | | Signature of Ca | andidate | | | |
| | | 8/30/201 | 0 | | | |
| L | | Date | | | | |
| | To File this Form Mail or deliver to | | Fo | r Office Use Onl | у | |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
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| X Entered. | |
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| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: August 31st

Beginning Date: 6/11/2010 Ending Date: 8/26/2010 Due Date: 8/31/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,566.63 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,150.00 | \$12,445.25 |
| 3 | Subtotal (Add lines 1 & 2) | \$7,716.63 | |
| 4 | Total Expenditures Made (See Schedule B) | \$453.61 | \$5,182.23 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$7,263.02 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Menlove | | | | | |
| Date of Report | | | | | |
| 8/30/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--------------------------------------|---|---|---|------------|------------------------|
| 7/16/2010 | Micron Technology, Inc. | 8000 S. Federal Way P.O. Box 6 Boise, ID 83707 | | | | \$200.00 |
| 7/21/2010 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 8/2/2010 | Utah Associate of REALTORS | Political Action Fund 230 W. Towne Ridge Parkway, Suite 500 Sandy, UT 84070 | | | | \$1,000.00 |
| 8/6/2010 | UMAPAC UT Manufacturers Assoc. | Political Action Committee 136 East South Temple, Suite 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 8/7/2010 | Utah Bankers Association - State PAC | 185 South State Street, Suite 201 Salt Lake City, UT 84111 | | | | \$300.00 |
| 8/26/2010 | Merck Sharp & Dohme Copr. | One Merck Drive Whitehouse Station, NJ 08889 | | | | \$250.00 |
| 8/26/2010 | US Magnesium LLC | 238 North 2200 West Salt Lake City, UT 84116 | | | | \$100.00 |
| 8/26/2010 | Union Pacific Railroad Company | 1400 Douglas Street Omaha, NE 68179 | | | | \$250.00 |
| 8/26/2010 | Utah TruckPAC | Utah Trucking Association 3060 W. California Ave., Ste. A Salt Lake City, UT 84104 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$3,150.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$3,150.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Menlove | | | | | |
| Date of Report | | | | | |
| 8/30/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------|---|---|---|---|-----------------------|
| 6/28/2010 | Sam's Club | Treats for Parades | | | | \$156.48 |
| 8/4/2010 | US Postmaster | Postage | | | | \$61.60 |
| 8/6/2010 | Sam's Club | Treats for Parades | | | | \$156.48 |
| 8/18/2010 | Staples | Box Elder County Economic Development Summit supplies | | | | \$79.05 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$453.61 |
| TOTAL EXPENDITURES MADE | | | | | | \$453.61 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed